



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 8983

|                             |                                   |              |                        |   |
|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/620,741 | FILING DATE<br>07/16/2003<br>RULE | CLASS<br>440 | GROUP ART UNIT<br>3617 | ATTORNEY<br>DOCKET NO.<br>10739.18.92.1 |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

## APPLICANTS

Eberhard Wizgall, Illingen, GERMANY;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/450,103 02/25/2003 ✓ *fs*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

GERMANY 102 35 190.2 07/26/2002 ✓ *fs*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/16/2003

|                                 |  |                     |              |              |             |
|---------------------------------|--|---------------------|--------------|--------------|-------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS       | TOTAL        | INDEPENDENT |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | GERMANY             | DRAWING<br>3 | CLAIMS<br>21 | CLAIMS<br>3 |
| Verified and Acknowledged       | Examiner's Signature <i>Lo</i> Initials  |                     |              |              |             |

## ADDRESS

22859  
INTELLECTUAL PROPERTY GROUP  
FREDRIKSON & BYRON, P.A.  
200 SOUTH SIXTH STREET  
SUITE 4000  
MINNEAPOLIS , MN  
55402

## TITLE

Integrated intake manifold and heat exchanger

|                 |   |   |
|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
| RECEIVED<br>898 |   |   |